

# RENEWAL due 1<sup>st</sup> July 2008



**FOR MEMBERSHIP / ASSOCIATE MEMBERSHIP** (delete one)

**This form is not to be used for a new application. Contact the Membership Secretary if New Member application forms are required.**

**Note:** Both members and partners names may be entered if both actively participate in Register activities. Participating partner is to pay 10% of the annual subscription. Both names will be on the Register membership records but only one newsletter will be mailed.

Please print legibly ☺

Membership No: \_ \_ \_ \_

Area Number: \_ \_  
(as printed on your newsletter label)

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_  
Member

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_  
Partner

**There are no changes to address details, or**  **Please note the following changes:**

Street & No./PO Box: \_\_\_\_\_ Suburb: \_\_\_\_\_

City/Town: \_\_\_\_\_ Post Code: \_\_\_\_\_

Phone: Res: 0 - \_\_\_\_\_ Bus: 0 - \_\_\_\_\_ Email: \_\_\_\_\_ @ \_\_\_\_\_

**Particulars of BMW motorcycles owned:** If you don't own a BMW, Associate membership only is allowed.  
**N.B.** Associate members are not eligible to vote at the AGM. If you do own a BMW but do not give details here, your application may be treated as an Associate membership.

**Bike details same as last year, or**  **Please note the following changes:**

1. BMW Model: \_\_\_\_\_ Year: \_\_\_\_\_ Reg. No: \_\_\_\_\_ Engine No: \_\_\_\_\_

2. BMW Model: \_\_\_\_\_ Year: \_\_\_\_\_ Reg. No: \_\_\_\_\_ Engine No: \_\_\_\_\_

**Tour Guide:** An annual Tour Guide, listing services members can provide, is issued to Register members. If you are able to offer any services - please indicate by ticking the appropriate square. This guide also lists the member's name, area and contact telephone number. Please indicate below if you do not wish your contact details published.

- I / We have a trailer and can collect a broken down bike from (enter distance in km) .....  **km** \_\_\_\_\_
- I / We have a workshop / tools for emergency repairs .....  **ws**
- Any club member is welcome to drop in for a coffee & chat (phone first) .....  **cc**
- I / We have camping space .....  **cs**
- I / We have sheltered bed roll space .....  **bs**
- I / We have a spare room .....  **sr**
- or: I do not wish my contact details listed in the Tour Guide .....

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

**Subscription:** \$50 per annum + \$5.00 for partner  
Overseas NZ \$60 + \$6 partner (airmail)

**Please attach cheque and post renewal to:**

**The Treasurer**  
**BMWOR of NZ Inc**  
**P O Box 109-245**  
**Newmarket**  
**AUCKLAND 1149**

Please allow a reasonable time for a reply. All executives are unpaid volunteers and also have other commitments. The Post Box is usually cleared at least weekly. However the executive may be out of town, particularly during holiday periods so replies may take two weeks.

<b>OFFICE DATA</b>	
Rec'd:	_____
Amt: \$	_____
Posted:	_____
Database:	_____
MemCard:	_____